he not anInitiate In the
greatLodgeofWisdom ?
one of the first precepts of which Is
tolerance,
the patient taking of each man
and woman
as they are, the helping them
to a higher
evolution. Therefore this
ancient Master
sought to understand and help
Theodote as she
was, not to condemn her for what she
was *not.*
It is in the desire to follow this
precept of
the Masters of" Wisdom, whom I
KNOW still
live, that I too have sought to
understand and
sympathise, even where I have
condemned and
deplored. It is possible that in
some future
incarnation this star of La Ville
Lumiere may
use the influence she has known how
to acquire
over men in this life for their
good, not for
their downfall, may think more of
advancing
the interests of others than her own*
Perhaps
the devoted love she has borne to
her own son
now may then expand Into a wider
disinterested
love for the sons and
daughters of others.
Perhaps her genius as a writer
may then be
used to describe something higher,
nobler, than

the lives of frail women, the peccadilloes of
still weaker men. Perhaps the strength and
determination of character, also amounting to
genius, which took her from her sheltered
dreams among the vineyards to make her a